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Chivukula For Congress
P.O. Box 5222
Somerset, NJ 08873
June 15, 2007

Sally R. Bacon
Senior Campaign Finance Analyst
Reports Analysis Division
Federal Election Commission
Washington, D.C. 20463

Dear Ms. Bacon:

I am sending this letter with the amended report for the period Jan. 1, 2007 to Mar. 31, 2007. I mistakenly put the amount of \$26,644.94 which was the cash on hand at the beginning of the reporting period on Line 12 of the Detailed Summary page. This amount should only have been reported on Line 23 of the Cash Summary on page 4. I trust that this explanation along with the amended report will be satisfactory. I appreciate your time on the phone in helping me to understand the mistake. Thank you so much.

Yours truly,



Ann McCracken, Treasurer
Chivukula For Congress

2007 JUN 28 AM 7:55

FEC
FORM 3

REPORT OF RECEIPTS
AND DISBURSEMENTS
For An Authorized Committee

RECEIVED
FEC MAIL CENTER

2007 JUN 20 AM 7:55
Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

CHIVUKULA FOR CONGRESS

ADDRESS (number and street)

PO BOX 5222

Check if different
than previously
reported. (ACC)

SOMERSET

NJ

08875-5222

2. FEC IDENTIFICATION NUMBER ▼

C00415828

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS
REPORT

NEW
(N)

OR

✓ AMENDED
(A)

NJ

06

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

✓ April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

M M / D D : Y Y Y Y

Election on

in the
State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

M M / D D : Y Y Y Y

Election on

in the
State of

5. Covering Period

01 / 01 / 2007

through

03 / 31 / 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

ANN McCRACKEN

Signature of Treasurer

Ann McCracken

Date

06 / 15 / 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only

FEC FORM 3
(Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

CHIVUKULA FOR CONGRESS

Report Covering the Period:

From:

01 / 01 / 2007

To:

03 / 31 / 2007

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | 6,750.00 | 6,750.00 |
| (b) Total Contribution Refunds (from Line 20(d)) | . | . |
| (c) Net Contributions (other than loans) (subtract Line 8(b) from Line 6(a)) | 6,750.00 | 6,750.00 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 4,715.59 | 4,715.59 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | . | . |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 4,715.59 | 4,715.59 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 28,679.35 | |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | . | Q |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | . | Q |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

CHIVUKULA FOR CONGRESS

Report Covering the Period: From: ^M01 ^D01 ^Y2007 To: ^M03 ^D31 ^Y2007

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 6,750.00 | 6,750.00 |
| (ii) Unitemized | . | . |
| (iii) TOTAL of contributions from individuals ▶ | 6,750.00 | 6,750.00 |
| (b) Political Party Committees..... | . | . |
| (c) Other Political Committees (such as PACs)..... | . | . |
| (d) The Candidate | . | . |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d)).. | 6,750.00 | 6,750.00 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES | . | . |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate..... | . | . |
| (b) All Other Loans..... | . | . |
| (c) TOTAL LOANS (add Lines 13(a) and (b))..... | . | . |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) | . | . |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) | . | . |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶ | 6,750.00 | 6,750.00 |

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Disbursements

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

| | | |
|--|----------|----------|
| 17. OPERATING EXPENDITURES..... | 4,715.59 | 5,573.83 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES | , | , |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate..... | , | , |
| (b) Of All Other Loans | , | , |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))..... | , | , |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees | , | , |
| (b) Political Party Committees..... | , | , |
| (c) Other Political Committees (such as PACs)..... | , | , |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))..... | , | , |
| 21. OTHER DISBURSEMENTS | , | , |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ► | 4,715.59 | 5,573.83 |

III. CASH SUMMARY

| | |
|---|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | 26,644.94 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... | 6,750.00 |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | 33,394.94 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | 4,715.59 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)..... | 28,679.35 |

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) <i>6/16/07</i> |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/> | |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

ER

PREPARER
(3/2005)

6/20/07

DATE PREPARED

27039454008